

# Nevada Republican Men's Club

March 2010



NRMC President  
Michael Mazur

## President's Message

By Michael Mazur

We have a spending Problem! Governor Jim Gibbons presented a clear message at our monthly mixer this month. With over 175 guests and members in attendance, Governor Gibbons renewed the republican philosophy: Less spending on programs and no increase in taxes. It was quite an exciting evening with over 30 candidates and presentations by Governor Gibbons and Assemblyman Chad Christensen. Special thanks to our evening's jazz background music provided by recording artist Bob Winett and Ted Viera on guitar ([www.bobwinett.com](http://www.bobwinett.com) or 341-9072). Additionally, Steve Samson of Darien Photo, Inc. captured the evening in photos (to view the event photos, go to [www.stevenhenrysamson.com](http://www.stevenhenrysamson.com) or 702-951-9666). Our next mixer will be held on March 9th at the Italian American Social Club.

Another great NRMC Luncheon last month. Cili's was almost filled with 187 members and guest that attended to hear our guest speaker Clark

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### Guest Speaker: Clark County Sheriff Doug Gillespie

Monday, March 1, 2010 Luncheon at 11:30 AM Cili's Restaurant  
(702) 856-1100

\$25.00 Cash or Check at the Door - CREDIT CARDS NOT ACCEPTED

Sheriff Gillespie is originally from a small town in upstate New York not far from Poughkeepsie.

Sheriff Doug Gillespie has been a member of the Las Vegas Metropolitan Police Department since 1980. During his tenure as an officer, he has worked in a variety of assignments such as Patrol, Field Training, SWAT, K-9, Special Events, and the Academy. In January 1998 he was promoted to captain and assigned to the Southeast Area Command where he served until January 2000. In January 2000 he was assigned to the Vice Narcotics Bureau. On August 19, 2000, he was promoted to Commander of the Central District, which includes

## Officers:

President-  
**Michael Mazur**  
Vice President  
**Michael Moriarity**  
Treasurer-  
**Bob Frank**  
Corresponding Secretary-  
**Steve Mongrain**  
Recording Secretary-  
**Sharon Petty**

*Bio continued on page 2*



## Guest Speaker – Doug Gillespie

*Bio from page 1*



**Clark County Sheriff  
Doug Gillespie**

Southeast Area Command, Downtown Area Command, the Traffic Safety Bureau (Traffic Bureau and McCarran Airport). He was promoted to Deputy Chief in June 2002 to oversee the operations of the Detention Services Division, which includes the Clark County Detention Center. Upon the election of Sheriff Bill Young in 2004, Doug Gillespie was selected to serve as the Undersheriff. Following 27 years of service, he was elected Sheriff in 2007 and proudly serves the citizens of Clark County.

### *EDUCATION*

- Rochester Institute of Technology in Rochester, New York, B.S., Criminal Justice
- FBI National Academy, 206th Session, September 2001
- FBI National Executive Institute, September 2009

### *ACCOMPLISHMENTS*

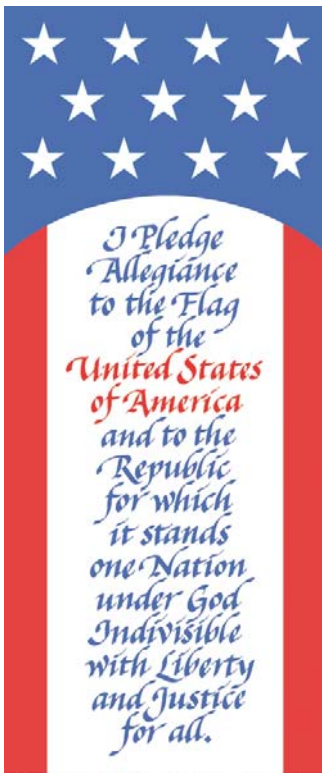
- Founding member - Friends for K9 and Friends of Metro Foundations
- Creator of Explosive Breach Program
- Former Chairman - Employee Health and Welfare Trust
- Established Leadership Training Program for Supervisors
- Co-Founder Metro Multicultural Advisory Council

### *ASSOCIATIONS*

- National Sheriffs Association, Executive Committee, Board of Directors
- Major County Sheriffs Association, Homeland Security Committee Chairman
- International Association of Chiefs of Police
- Police Executive Research Forum
- Nevada Commission for Homeland Security, Finance Committee Chair
- Nevada High Intensity Drug Trafficking Area (HIDTA) Task Force, Vice Chair
- Nevada Sheriffs and Chiefs Association

### *CHARITABLE ORGANIZATIONS*

- Nevada Child Seekers, Board Member - Child Advocate of the Year, 2009
- After School All Stars, Board Member
- United Way, Leadership Giver



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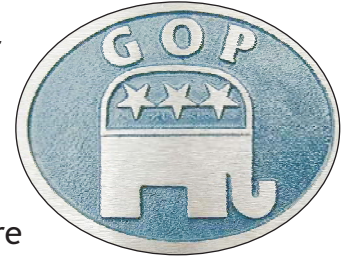
## New Members

Please welcome our newest members to the Nevada Republican Men's Club!

Wayne Adachi	Fely Quiteris
Nancy Alf	Robert Ruckman
Brian Baker	Betty Rumford
Maxine Clark	Mert Rumford
Billy Johnson	James Tolks
John Kawano	Michele Turner
Tyler Klimas	David Williams
Paul Lowden, Sr.	Robert Young
Elaine K. Shea	George Zielsdorff
Paul Lowden, Jr.	

## Race for the Elephant!

Become one of our members who have earned the Pewter elephant award! It's easy. Our elephant is awarded for each 4 new members sponsored and is presented to you at our monthly luncheon so all members can share in your congratulations. Good luck!



### President's Message from Page 1

County District Attorney David Roger. District Attorney Roger provided great insight into the operations of District Attorney's office that he manages. The DA's team has a \$65 million budget and more than 700 attorneys and support personnel and handle approximately 65,000 cases annually. David Roger has been the District Attorney for Clark County for the last two terms since 2002. Please support Mr. Roger in his bid for re-election this year (<http://www.davidroger.us/>).

This month, our guest speaker is Clark County Sheriff Douglas Gillespie. Sheriff Gillespie proudly serves the citizens of Clark County for over 27 years and was elected Sheriff in 2007.

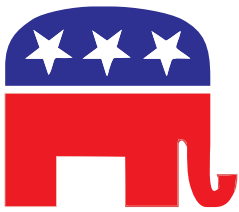
"Freedom is never more than one generation away from extinction. We didn't pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same."  
—Ronald Reagan

**Calendar of Events**

**Join Us at Our Next Business Mixer!**  
**March 9, 2010**  
**Italian American Social Club**  
**5:30 PM - 7:30 PM**  
**2333 E. Sahara Avenue**  
**Las Vegas, NV 89104**  
**(702) 457-3866**

**Free Admission - Hor D'ourves - Cash**

**NRMC is now on Facebook.com (Nevada Republican Men's Club) and Twitter (NRMCGOP). Join in and stay connected!**



Nevada Republican Men's Club  
3037 E. Warm Springs, Ste. 250  
Las Vegas, NV 89120

## Negative "Hope & Change"

by Frank L. Martano

As our country struggles to solve the current economic crisis we may consider this example of the issue of hope & change. This involves our most precious asset in our great country, the "Youth" of our nation.

There is a process being considered that would alter dramatically the contents of the text books that are standards in our nation's schools. Some changes suggest the removal of references to General George Patton, Daniel Boone, Nathan Hale, Columbus Day and Christmas. The term "American" would be replaced with "Global Citizen" stressing citizenship in a global society disregarding citizenship in American Society. Expansionism and free enterprise would be replaced with Imperialism. In short American heritage is in danger of becoming extinct.

Currently the Texas Board of Education is discussing these changes in the text books that will be used throughout the nation's school system. This board consists of 15 members who will evaluate and make recommendations. We may conclude that 8 members of this board would determine what is included in our text books to be used on a national level in our educational institutions. The Board meets in March and adopting the guidelines would follow in May of this year.

Always, the question arises—what may we do as individuals to affect this process. It is suggested that interested individuals may contact this governing board of 15 and encourage them to promote traditional Pro American language in their guidelines highlighting American History and restoring Americanism in our text books. The contact number is 512-463-9734

### Past NRMC Presidents

Brian Scroggins	Mark Risman
Russ Mickelson	Mike Moody
Dr. Chris Comfort	Charely Johnson
Al Valdez	Milton Schwartz
Jerry McElroy	Bernard Nolan*
Len Yelinek	Tim Sands
Jim Baumberger	Ronnie Vause
Bob Heizer	Chad Anderson
Oscar Bailey	Cordova Hicks
Rich Strickland	Jim Lamb
Frank Martano	Dave Cook
John Burt	Mahlon Faust*
Susan Turner	Robert Wiseman
Scott Black	Michael Schaefer
Wade Stephens	

\*Deceased

Perhaps a program restoring American Heritage in our text book should take priority over the current governmental campaign to control obesity in the youthful segment of our populace.

### Our Purpose:

to promote sound, honest and progressive government at all levels, elect Republican candidates and suggest leadership and direction for the Republican Party of Clark County Nevada.